



**agriculture,
forestry & fisheries**

Department:
Agriculture, Forestry and Fisheries
REPUBLIC OF SOUTH AFRICA

**Annexure A1
2018**

**BURSARY APPLICATION FORM
– Full-time postgraduate studies –**

- ❖ Closing date for bursary application: **30 September 2017**
- ❖ Use block letters to complete the form.
- ❖ Give concise answers and, where applicable, mark with an X.
- ❖ This form is only for use by persons who are not staff members of the department.
- ❖ Attach a recent copy of your ID, academic records and copies of qualification/certificates.
- ❖ Incomplete or late applications will not be considered.
- ❖ Forward application to:

The Director
Sector Education and Training
Department of Agriculture, Forestry and Fisheries
Private Bag X250
PRETORIA
0001

How did you learn about Department of Agriculture, Forestry and Fisheries bursaries?

Newspaper	University staff	Friend	Internet	Career awareness	Other, specify
-----------	------------------	--------	----------	------------------	-------------------------

A. Particulars of applicant

Title Surname

First names

Male	Female
------	--------

Identity number

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

African	Coloured	Indian	White
---------	----------	--------	-------

Nationality Province.....

Municipality Area

Disability Yes No

If YES, state nature of disability

Marital status

Home language

Postal address

Residential address

.....

.....

.....

.....

.....

.....

.....

.....

Postcode

Postcode

E-mail

Cellphone no.

Tel. no. (h)

Code

Tel. no. (w)

Code

B. Particulars of postgraduate for which you wish to receive the bursary

B.TECH STUDY	HONOURS STUDY	MASTER'S STUDY	DOCTORAL STUDY
--------------	---------------	----------------	----------------

At which university/institution are you/do you intend studying?

Degree, e.g. B.Sc.Agric.(Hons)

Proposed topic

Mark the academic year of study for which you are applying

1	2	3	4
---	---	---	---

Short description or title of proposed research project

Details of the research proposal. Indicate the problem statement and the importance of your study (research) to society.

C. Educational qualifications

List all the degrees/diplomas obtained, including the present degree:

Degree/diploma	First registration (year)	Year obtained	Full time/ part time	Name of institution
.....
.....
.....
.....
.....

NB: Full certified copies of academic records must be attached for each degree/diploma obtained.

If you are not currently enrolled at an educational institution, please indicate what you are doing at present.

D. Income status

Father's occupation

Mother's occupation

Guardian's occupation

Mark your combined parents' or guardian's income (R)

<5 000	5 001–10 000	> 10 001–25 000	Attach proof of income for both parents or proof of grant income from SASSA

How many other dependants are still at home?

No. of dependants at tertiary institution

No. of dependants still at school

E. Research experience and output

List all scientific articles/papers you have published and/or presented and the name of the journal or conference where the article was published or presented.

Article title

Authors

Journal name/Conference name Date published/presented

Article title

Authors

Journal name/Conference name Date published/presented

F. Details about parents/guardian/next of kin

Title Surname

Initials

Identity number

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Relationship

Mother	Father	Other, specify
	

Postal address	Residential address
.....
.....
.....
.....
Postcode <input type="text"/>	Postcode <input type="text"/>
E-mail	Cellphone no.
Tel. no. (h)	Code
Tel. no. (w)	Code
Fax no.	Code

G. Documentation

Please attach certified copies of the following:

- ❖ Identity document
- ❖ Certificates of qualifications
- ❖ Academic records
- ❖ Family income or proof of grant income from SASSA
- ❖ Admission letter

H. Declaration

I certify that the information supplied in this application is correct and that, if I am awarded a bursary, I will abide by the regulations applicable.

Signature of applicant

..... Date

If still a minor, signature of parent/guardian

..... Date